1. **<u>Taqleed kisi kehte hain</u>**

   - **"Taqleed" ke lavze maaney hote hain, "qulada" yane ke gardan me toak dalna, aur sharaih maane hote hain, kisi ke qaul o fail ko bina usse daleel puch ke apne upar lazim kar lena, is aitemaat ke saath ke jiska hum qaul le rahe hain, ye Quran Hadees ka itna janne wala hai ke job hi ye khuch kahega Quran Hadees ki roshni me kahega**

   - **Imam Ghazali رحمة الله عليه farmate hain, apni kitaab "Al Mustasfa" Vol 2 Pg 387, "kisi ke qaul ko begair kisi hujjat ke, daleel talab kiye hue, uske ilm par aitemaat karte hue, yakeen kar lena, qabul kar lena", ye keh lata hain Taqleed.**

   Iski wajah kya hai, jis imam se hum qaul sun rahe hain, agar humme itni istetaat ho ke hum daleel ko samajh sakte hain, to hame us imam se puchne ki zarurat kya hai to hum khud bhi nikal sakte hain

   - **Hazrat Allama Syed Sharif Jirjani رحمة الله عليه apni mashur kitaab, "At Tarifaat", Pg 57, me farmate hain ke , "hujjat aur dalleel ke bagair kisi ki baat ko maan lena Taqleed hai"**

   (a) Jahan Quran Hadees ke aqwaal nahi milte hame, wahan hum taqleed karte hain, Hadees aisi ajaye jisme hum apne ilm ke aitbaar se tai na kar saken kaun si Hadees sahi hai, kaun si mouzu hai, mansukh hai, mohkam hai, us wakht hum Imam ke qaul par, Imam jo faisla karta hai, hum usko le lete hain

   (b) Aqaid me hum taqleed nahi karte, aqaid me Quran Hadees par hi amal kiya jata hai, Imam ke qaul par nahi kiya jata, ye nahi kaha jata, ke hum Allah ko isliye maante hain ke Imam Abu Hanifa ne kaha

2. **<u>Musalman 2 tarah ke hote hain – Mujtahid aur Ghair Mujtahid</u>**

   (a) Mujtahid: use kehte hain, jo Quran ka itna ilm rakht hai, jo Nasik, Mansukh, Mohkam, Mutashabehat in sabh cheez apr usko uboor hasil ho, kaun si ayat kis wakht nazil hui, uska shane nuzul kya hai, uska maqsad kya hai, usse kya masail istanbaat kiye ja sakte hain, in ullom par jo maharat rakhta hai, theek isi tarah

Hadees ke tamam ullom par bhi jo maharat rahta hai, wo keh lata hai Mujtahid, aur Mujtahid ko kisi ki Taqleed karna jayez nahi hai

(b) Ghair Mujtahid: is category me hum yaane ke aam insaan hum ajate hain, hamare paas itna ilm nahi ki in tamam ulloom par uboor hasil karen, Ghair Mujtahid to Mujtahid ki Taqleed karna wajib hai

3. <u>Quran ke hawale se taqleed – 5 hawale</u>

(a) Quran Surah Fateha me hame dua sikhata hai, ke hame unke raaste par chala jisn par tera inaam hua, ab kin par tera inaam nazil hua ye bhi Quran hi hame batayega

Para 5, Sura Nisa, Ayat 69

اَنْعَمَ اللّٰهُ عَلَيْهِمْ مِّنَ النَّبِيّٖنَ وَ الصِّدِّيْقِيْنَ وَ الشُّهَدَآءِ وَ الصّٰلِحِيْنَ ۚ

Apne Nabiyo, Siddiqueen, Shohada aur Saleheen ke raaste par chala

(b) Para 21, Sura Luqman, Ayat 15

وَّاتَّبِعْ سَبِيْلَ مَنْ اَنَابَ اِلَيَّ

Allah Taala farmata hai ke uski raah chalo jo meri raah par ruju kar chuka, jisne mera raasta pa liya, jisne mere raaste ko samajh liya, mera ehkam ko jaan liya, uske raaste par chalo

(c) Para 5, Sura Nisa, Ayat 59

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْۤا اَطِيْعُوا اللّٰهَ وَ اَطِيْعُوا الرَّسُوْلَ وَ اُولِي الْاَمْرِ مِنْكُمْ ۚ

Allah farmata hai Ai imaan walo, Allah ki itaat karo, Rasul ki itaat karo, aur uski itaat karo jo tumme sahabe ilm hai

Jamhur Ullema ka ittefaaq hai ke "ulilamr" se murad "aiyyimma" hai

- **Imam Ibn Jarir ne apni tafseer, Tafseer e Tabri, Vol 8, Pg 496, Hadees 9853**

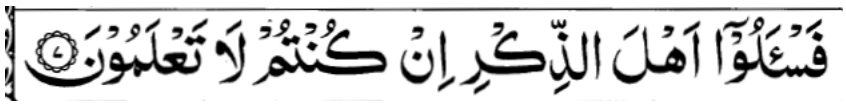
- **Imam Abi Hasim jo Imam Bukhari ke sheikh aur ustad hain ne apni tafseer Tafseerul Quran ke andar Vol 3, Pg 987, Hadees 5528**
- **Imam Jalaluddin Suyuti ne Durre Mansur, Vol 4, Pg 502**
- **Ibne Qaseer ne Tafseer e Quran Vol 2, Pg 345**
- **Siddique Hasan Bhopali, Ghair Muq ke bahot bare imam guzre hain, in hone apni Quran ki tafseer me 'Futuhul Byan Fi Maqasetil Quran' Vol 3, Pg 156**
- **Imam Ibn Abi Shaibah ne Musannaf ibn Abi Shaiba, ap bhi Imam Bukhari aur Imam Muslim ke ustad hain, 12 jildo me ati hai, takharij ke saath ye 17 jildo me aane lagi hai, Vol 17, Pg 366, Hadees 35200**
- **Imam Abu Mansur Mohammad bin Mohammad Al Maquredi رحمة الله عليه ne apni Tafseerul Quran, 'Tavilate Ahle Sunnah', Vol 1, Pg 465**
- **Imam Hakim ki Al Mustadrak, Kitabul Ilm, Vol 1, Pg 211, Hadees 423**

Imam Hakim puri sanad byan karte hain, aur Abdullah ibn Abbas رضى الله تعالىٰ عنه tak puri sanad pahoncha kar kehte hain, ke Hazrate Abdullah ibn Abbas se riwayat hai, iski tafseer me kehte hai, issey murad hai jo deen aur fiqah ka ilm rakhne wale hain, aur jo deeni mamlat sikhate hain aur logo ko neki ke taraf bulate hain, aur buraiyon se rokte hain, Allah ne inki itaat wajib ki hai

- **Hadees: Imam Hakim ki Al Mustadrak, Vol 1, Pg 199, Hadees 422**
  Hazrat Jabir bin Abdullah رضى الله تعالىٰ عنه kehte hain, is ayat me wo muraad hain jo ilm Fiqaah ke jaanne wale hain aur khair ka ilm rakhte hain

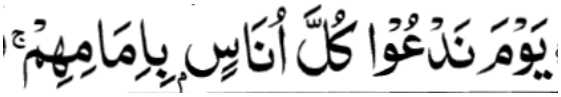
- **Hadees: Sunan e Darmih, Vol 1, Pg 177, Baab No 24, Hadees 225**
  Imam Darmih likhte hain, ke is ayat se murad Imam hain, 'ulilamr' se murad wo ullema hain jo fiqah ka ilm rakhne wale hain, 'atiurrasul' se murad rasulullah ki itaat hai, aur 'atiullah' se murad hai Allah ki kitaab aur Rasul ki sunnat hai

(d) Para 17, Sura Anbiya, Ayat 7


فَسْـَٔلُوٓا۟ أَهْلَ ٱلذِّكْرِ إِن كُنتُمْ لَا تَعْلَمُونَ ۝٧

Allah irshad fermata hai, ai logo, ilm walo se pucho agar tumhe ilm na ho

(e) **Para 15, Sura Bani Israil, Ayat 71**



Allah fermata hai, aur hashr ke din ko yaad karo, jab hum tumhe tumhare Imaamo ke saath bulayenge

4. **Hadees ke hawale se taqleed – 4 hawale**

(a) **Rasulallah ﷺ ne Hazrate Maaz رضی اللہ تعالیٰ عنہ ko Yemen ke taraf bheja**
Darmih Sharif, Kitaab – Al Muqaddama, Vol 1, Hadees170
Hazrate Maaz رضی اللہ تعالیٰ عنہ se riwayat hai, ke Allah ke Nabi ne mujhe Yemen ke taraf bheja, Qazi banakar beheja, Sarkar ne pucha, ke agar tumhare paas koi masla, koi muqaddama ajaye to tum faisla kaise karoge

Sahabi ne kaha mai pehle Allah ki kitaab se faisla karunga, aur agar wo hukm tumhe kitaab me na mile to kaise karoge, sahabi ne kaha, ke mai apki sunnato ke mutabik faisla karunga, aur agar wo cheez meri sunnat me nazar na aye to bole, phir Allah ke Nabi mai apni rai se faisle karuna

- **Sahih Muslim, Hadees 124**
- **Maajame Kabeer, Imam Tabrani ki, Hadees 362**
- **Sunan Abu Dawud, Hadees 3592**
- **JameTirmiiz, Hadees 1327**

(b) **Rasulallah ﷺ ne farmaya ke mere baad Hazrat Abu Bakr ki itaat karna**
Jame Tirmizi, Hadees 1597, Vol 2, Kitabul Manaqib, Hadees 3663
Puri sanad ke saath Hazrate Huzaifa رضی اللہ تعالیٰ عنہ se riwayat karte hain, Huzaifa kehte hain,ke ek martaba hum Rasulallah ﷺ ke paas baithe hue the, Sarkar ne irshad farmaya, ai logo, mai nahi janta ke mai tumme kab tak mojud rahunga, ai logo tum mere baad kiski itaat karoge, phir apne Hazrat Abu Bakr ke taraf ishar kiya, isse bhi taqleed sabit hoti hai

- **Imam ibn Maaja, Vol 1, Pg 97**
- **Musnade Ahmed me Vol 5, Pg 385**

- **Imam ibn Abi Shaibah ne Al Musannaf me Vol 7, Pg 433, Hadees 37149**
- **Imam Tabrani ne Majemul Ausad me Vol 4, Pg 140, Hadees 3816**
- **Imam Abu Noyem ne Hilyatul Auliya me Vol 9, Pg 109**
- **Imam Bahyqi ne Assunanul Qubra me nakal kiya**

(c) Mishkat Sharif, Vol 1, Pg 70 par Rasulallah ﷺ irshad farmate hain, ai logo tumpar meri pairwi lazmi hai aur mere baad mere khulfa e rashedeen ke

- **Musnade Ahmed me Vol 4, Pg 187**
- **Sunan Abu Dawood ne Hadees 4607**
- **Imam Trimizi Hadees 2678**
- **Sunan e Darmih me Hadees Vol 1, Hadees 96**
- **Imam Hakim, Al Mustadrak Vol 1, Pg 164, Hadees 129**

(d) Hadees: Mishkat Sharif, Vol 1, Hadees 182

Riwayat hai Hazrat Abdullah ibn Masud رضی اللہ تعالیٰ عنہ se, Rasulallah ﷺ farmate hain, ke har Nabi ki ummat me ek Mohaddis hota hai aur ek Faqih hotahai, meri immat ka Mohaddis Umar ibn Khattab hai aur ummat ka Faqih Abdullah ibn Masud hai

5. <u>Sahaba Ekram ne taqleed kyun nahi ki</u>

(a) Wo Rasulallah se khud masail ko akhas karte the

(b) Rasulallah ke baad, aam sahaba, mujtahid sahaba ke taraf ruju karte the, unke fatawoh par amal karte the

(c) Hadees: Hazrat Umar رضی اللہ تعالیٰ عنہ farmate hain, ke ai logo, tumme se jo Quran ke baare me janna chahta hai to wo Obai bin Qaab ke taraf ruju kare, aur jo faraiz ke baare me janna chahta hai to wo Zaid bin Sabiq ke taraaf ruju kar, aur tumme se jo fiqah ke masle masail ko jaanna chahta hai to wo Maaz bin Jabal ke taraf ruju kare, aur koi maal ke baare me jaanna chahta hai to wo meeri taraf ruju kare

Beshaq, Allah ne mujhe khazane ka mohafiz banaya aur mai us khazane ka taqseem karne wala hun

6. **Ghair Muqallid in 4 aiyyimma ki taqleed nahi karenge lekin in 10 Imam ki taqleed zarur karte hain unke naam**

   (1) Ibn Taimiya
   (2) Ibn Qayyam
   (3) Qazi Shoakanee
   (4) Nawab Siddique Hasan Bhopali
   (5) Mohammad bin Abdul Wahab Najdi
   (6) Naseeruddin Albani
   (7) Naseer Hussain Dehlvi
   (8) Waheduz Zamah
   (9) Sanaullah Amritsari
   (10) Moulana Ismail Dehlvi

(7) Allah fermata hai, koi tar cheez aisi nahi, koi khushk cheez aisi nahi jiska zikr humne is Quran me na kar diya ho

(8) Imam Muslim Shafeyee Maslak ke the, Imam Abu Dawood Hanbali Maslak ke the, ye Mohaddis hokar Imamo ki taqleed par aaj ka bolta hai taqleed shirk hai

(9) Imam Bukhari khud Shafeyee the, apne in dono se zyadatar riwayat nakal ki hai, aur ye dono khud Hanafai Maslak se the

   (a) Yahya ibn Moen – ap Imam Hanifa ke shahgird aur Muqallid bhi hain
   (b) Waqib ibn Jarrah – ap Imam Hanifa ke shahgird aur Muqallid dono hain

(10) <u>Taqleed kyun karni chahiye, daleel:</u>

(a) Para 2, Sura Baqarah, Ayat 187

وَكُلُوا وَاشْرَبُوا حَتّٰى يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْاَبْيَضُ
مِنَ الْخَيْطِ الْاَسْوَدِ مِنَ الْفَجْرِ ۖ

Is ayat me Allah sehri ka wakht byan karta hai

Allah fermata hai, ke khao aur piyo yahan tak ke tum par safed daore, siyah doare se numayah ho jaye

Rasulallah ﷺ ne is ayat ki wazahat farmayi, safed doare se murad subah ka safedah, aur kaale doare se murad hai raat ki siyahi

Sahabi Quran ki ayat ko samajh na sake, Arabic zubaan jaanne wale hain, jab tak Allah ke Rasul ne rehnumayi nahi ki

(b) Wakht ke teen Imam baithe hue hain apne wakht ke mohaddis hain ek aurat ati masla puchti hai haiz ke doran kya maiyat ko ghusl de sakti hai

Yahya ibn Moin رحمة الله عليه jo Imam Bukhari رحمة الله عليه ke ustad hain, Imam Abu Khaisama رحمة الله عليه, Imam Khalq bin Saalim رحمة الله عليه, teeno apne wakht ke mohaddis hain, saikron hadeeso ke rawi hain, ek aurat ati hai masla lekar ke kya mai apni haiz ki halat me maiyat ke ghusl de sakti hun ke nahi, teeno Imam ne ek dusre ko dekha Hadees me Rasulallah ne is baare me khuch nahi farmaya, teeno jawab nahi de paye, khamoshi ikhtiyar kar rakhi

Khuch dair ke baad faqib Hazrate Abu Soar رضى الله تعالىٰ عنه tashrif latey hain, aurat ne apse pucha apne farmaya, "ke haan wo ghusl de sakti hai", iski daleel hadees e paak me hai: Ummul Momeneen Hazrate Ayesha رضى الله تعالىٰ عنها farmati hain ke mai jab mai un dino ki halat me hoti aur ap ﷺ farmate ke mera sir dho do, to ap farmatin ke mai us halat me hun, to ap ﷺ farmate ke tumhare haath me haiz thori hai, to mai Sarkar ﷺ ka sir dho diya karti thi aur khana bhi diya karti thi

(c) Muslim sharif ki Hadees hai, Hazrat Abu Saeed Khudri رضى الله تعالىٰ عنه raawi hain, farmate hain ke Nabiye Kareem Rasulallah ﷺ ne farmaya, ke paani se paani hai, iska lavzi tajarma to yehi hai. ab iska matlab wakht ka Imam samjhayega, jab ehtelaam ho jaye ya mani ka khuruj hojaye to ghusl hai

(d) <u>Ikhtelafi Hadeesain nazar ayengi bazahir</u>

Jab hum Hadees ki kitaab parte hain, to bazahir ikhtelaafi hadeesain nazar ayengi

<u>Maslan 1:</u> Bukhari Sharif, Kitabul Wazu, Vol 1

- **Hadees 157, Rasulallah ﷺ ne wazu farmaya aur har azah ko ek baar dhoya**
- **Hadees 158, Rasulallah ﷺ ne wazu farmaya aur har azah ko do baar dhoya**
- **Hadees 159, Rasulallah ﷺ ne wazu farmaya aur har azah ko teen baar dhoya**

Ab kaise faisla ho, ke kaun sa tarika sahi hai, Ye Imam batayega ka in teeno ki hikmat kya hai

<u>Maslan 2:</u> Muslim Sharif, Kitabul Haiz, Vol 1

- **Hadees 695, Rasulallah ﷺ ne irshad farmaya, ke aag se paki hui cheez khan eke baaz wazu toot gaya hai**
- **Hadees 696, Rasulallah ﷺ ne ghosh ka tukra khaya, Bilaal ne azaan di, apne wazu nahi kiya, apne namaz para di**

Iska faisla bhi Imaam karega, ke kis Hadees par mala karna hai aur kisko chorna

<u>Maslan 3:</u> Abu Dawood, Kitabul Tahrat

- **Hadees 181, Imam Dawood nakal karte hain ke Allah ke nahi ne farmaya, ke jo apni sharmgaah ko chule to usko chahiye ke wazu kare**
- **Hadees – 182: ek sahabi Rasulallah ﷺ se puchte hain key a Rasulallah mai wazu se tha aur maine apni sharmgaah ko chu liya kya mai wazu karun farmaya nahi wo bhi tumhare badan ka hissa hai**

<u>Maslan 4:</u> Mishkat Sharif, Kitabul Wazu

- **Hadees – 303: nakl karte hain ke Allah ke Nabi ne irshad farmaya, kisi ne apni biwi ko bosa diya, wazu karna hai**
- **Hadees – 257: Ummul Momeneen Hazrate Ayesha رضی اللہ تعالیٰ عنہا farmati hain ke Nabi ﷺ baaz aukad apni azwaj me se kisi ka bosa lete wazu nahi farmate namaz para diya karte**

(11) Fatawa Razwiya jo Ala Hazrat رحمة الله عليه ki likhi hui hai darasl Fiqah Hanfi ka hi khulasa hai. Ala Hazrat ke zamane me ek mard aur aurat sair tafri ke liye dariya ke kinare jatey hain, shohar ne kapre utare dariya me naha raha hai, begum dekh rahi hai, dil kiya ke mai bhi dariya me ghusl karun, usne kaha mai bhi nahaungi dariya me, shohar ne mana kiya, begum ne zid ki to shohar ne usey rokne ke liye keh diya ke agar tu is pani me kudi na tujhpe teen talaq, uska ye kehna aur aurat ne chalang laga di.

Ab bara pachtawa hua, bahar nikle, fatwa pucha ullema se, sare ullema ne kaha ke talaq wazey ho gayi, masla to seedha hai, masla ala Hazrat ke paas bhi aata, apne farmaya ke talaq waqaiy nahi hui, sabh hairan, ullema bareilly pahonche, Ala Hazrat ne farmaya, apne ghaur nahi kiya sawal par

Usne kaha ke is paani me kudi to teen talaq, to jis wakht shohar ne kaha tha wo behta hua dariya tha, to wo paani khuch aur tha, aur jab biwi kudi to wo paani aur tha, jis paani se kaha tha wo to nikal chuka tha, wo kisi aur paani me kudi, talaaq na hui, jab wo keh raha tha to wo pani khuch aur tha aur jab wo kudi to wo pani barkar aage bar chuka tha, wo kisi aur paani me kudi hai, talaaq na hui

12. **<u>Hadees: Sahaba ne khud dusre sahaba ki taqleed ki</u>**

- **Assunanul Qubra, Imam Bahyqi ki, Vol 6, Pg 346, Kitabul Faraiz, Hadees 12189**

Hazrat Umar رضی اللہ تعالیٰ عنہ farmate hain, ke ai logo, tumme se jo Quran ke baare me janna chahta hai to wo Obai bin Qaab ke taraf ruju kare, aur jo faraiz ke baare me janna chahta hai to wo Zaid bin Sabiq ke taraaf ruju kar, aur tumme se jo fiqah ke masle masail ko jaanna chahta hai to wo Maaz bin Jabal ke taraf ruju kare, aur koi maal ke baare me jaanna chahta hai to wo meeri taraf ruju kare

- **Imam Ibn Saad ne At Tabqaat, Vol 2, Pg 300**
- **Imam Ibn Abi Shaiba, Al Musannaf, Hadees 33566**
- **Imam Tabrani, Majemul Ausad, Hadees 3783**

13. **Riwayat: Imam Shafeyee رحمۃ اللہ علیہ jab Imam Malik رحمۃ اللہ علیہ se parne gaye to chote bacche the, ai bacche, kahan se aye ho, kya naam hai, Huzur naam Mohammad Idrees hai, kyun aye ho, Huzur mai parna chahta hun, kaha mai baccho ko nahi parata, mere paas jo parne aate hain wo wakht ke Imam aur Aalim hote hain, mai unhe Dars e Hadees deta hun, Huzur ap mera imtehan le lain, kaha bacche tere kya imtehan lun, kaha, apne jo 'Moatta' likhi hai na wo hadees ki kitaab puri hifz hai mujhe, kaha fala baap ki fala hadees suna, Imam Shafeyee رحمۃ اللہ علیہ ne suna di. Aur phir jab zahanat dekhi, farmaya, beta mujhe faqr hai tu mera shahgird baney**

14. **Riwayat: Imam Mohammad رحمة الله عليه parne aye Imam Abu Hanifa رحمة الله عليه se, apki umr 6 ya 7 saal ki batayi jati hai, Huzur mai parne aya hun, kya umar hai, 7 saal, mai 7 saal ki umr ke baccho ko nahi parata, mere paas Faqih aate hain parne, Huzur ap mera imtehan lain, dekha, ke ye baccha maan nahi raha, taalne ke liye kaha / pucha, Quran hifz hai tumhe, kahan nahi Quran to hifz nahi hai, kaha, ke jao pehle Quran hifz karna phir aana, socha hifz karne jayega, ek do saal baad hi ayega.**

    Dusre din aake baith gaye, beta tumhe kya kaha tha, kaha Huzur, kal raat Quran pura hijz kar liya, jo ayat sunna ho sun lijiye.

15. **Hadees: Kai mamle aise aye jisme Hazrat Umar ne Hazrat Ali ki taqleed ki, masail me jab apke samajh me nahi aya, wo jante the ilm me hum se zyada Ali hain, wo Ali ke taraf ruju karte the, aur jab Ali masle ka hal nikalte to Hazrat Umar رضى الله تعالىٰ عنه ki zubaan se nikalta, 'khuda ki kasam, mai us faisle se panaah manta hun jisme Ali mere saath na ho, aur aj Ali agar na hote to Umar halaaq ho jata"**

16. **Imam Abu Hanifa ke shahgird hain Imam Maalik**
    Imaam Maalik ke shahgird hain Imam Shafeyee
    Imam Shafeyee ke shahgird hain Imam Ahmed ibn Hanbal

    Isliye, Imam Shafeyee kehte the, logo, Imam Hanifa faqiho ke baap hain, agar ye na hote to koi faqih aulad paida nahi hoti

17. **Imam Bukhari ke 3 ustad hain, Imam Yahya Ibn Mayeen, apki fazilat ye hai ke apka jab inteqaal hua to apko usi takht par ghusl diya gaya jis takht par Rasulullah ko ghusal diya gaya tha, Imam Bukhari ne inse bari kasrat se Hadees li, aur ap Imam e Azam ke shahgirdo me se hain, Hazrate Imam Abu Haisama رضى الله تعالىٰ عنه aur Hazrate Imam Khalaq bin Saliq, teen wakht ke imam, laakho Hadees yaad thi inko**

18. **Riwayat: Imam Ahmed Hanbal رحمة الله عليه Imam Shafeyee رحمة الله عليه se parne aye, Imam Hanbal رحمة الله عليه 6 lacs hadeeso ke hafiz the, Ilme Fiqah ki talab me aye, Faqahat kya hoti hai, hadeeso se masail kaise nikale jate hain, chunke wo mohaddis the to unme ek halka sa ghamand tha, Imam Shafeyee رحمة الله عليه ne dekha ke jab tak**

isme ye akar nahi jayega ke mai bahot khuch janta hun, tak tak ye khuch nahi seekhne wala

Ek din unka ghamand nikalne ke liye, apne pucha, Imam Hanbal se, ke ye batao, ke agar jaan bujhkar koi shaks namaz choar de to uske liye tumhara kya Fatwah hai, jawab diya, ke wo kafir ho gaya, pucha iski daleel, kaha hadees e paak me ata hai ke Rasulallah ﷺ farmate hain ke jisne jaan bujhkar ek wakht ki namaz choari wo kafir ho gaya, Imam Shafeyee رحمة الله عليه farmate hain, ke is hadees ke mutabik wo kafir ho gaya, ab usey musalman hone ke liye kya karna chahiye, Imam Hanbal رحمة الله عليه boley kalma parna chahiye, kaha ke, jab namaz chori thi tabh bhi wo kalme ka qayal tha, kya kalme ka inkaar tha us wakht, to jis cheez ka inkaar hi nahi tha wo cheez usko Islam me kaise le ayegi

Imam Hanbal رحمة الله عليه ne socha aur kaha, haan apne sahi farmaya, usko namaz par lena chahiye, namaz par lega yehi uski imaan me aane ki daleel ho jayegi. Ab Imam Hanbal ye batao, jab namaz choar kar kafir hua aur phir namaz ke liye khara hua to kufr ki halat me namaz par raha hai, to phir kufr ki halat me namaz par raha hai to pir uski namaz kaise qubul hogi. To Imam Hanbal رحمة الله عليه ne kaha, khuda ki kasam jo ilm apke paas hai us ilm ke kinare tak hum nahi pahonch payenge.

19. **Khuch imamo ke naam jinko ghair muqallid mante hain, inki kitaab Hadees ki parte hain, inki riwayato par aitemaad karte hain, raawiyo ko qubul karte hain, aur wo imam kin kin maslako ke maanne wale the, ye ap khud andaza laga lo:**
    - **(a) Hazrat Imam Abu Jafar Tahvi Hanfi**
    - **(b) Hazrat Imam ibn Abi Hatim Hanbali**
    - **(c) Imam Bahyqi Shafeyee**
    - **(d) Imam Abi Yaala Hanbali**
    - **(e) Imam Ibn Hajar Askalani Shafeyee**
    - **(f) Imam Ghazali Shafeyee**
    - **(g) Imam Qazi Ayaz Maalki**
    - **(h) Imam Ibn Qudama Hanbali**
    - **(i) Sheikh Abdul Qadir Jilani Hanbali**

(j) **Abdur Rahman ibn Jauzi Hanbali**

(k) **Imam Taqiuddin Subqi Shafeyee**

(l) **Imam Nabwi Shafeyee**

(m) **Imam ibn Hajar Al Haitami Shafeyee**

(n) **Imam Rajab Hanbali**

(o) **Mullah Ali Kaari Hanfi**

(p) **Imam Jalaluddin Suyuti Shafeyee**

(q) **Imam Durqaani Hanbali**

(r) **Shah Abdul Haque Mohaddis e Dehlvi Hanfi**

(s) **Mujaddid e Alf Saani Hanfi**

(t) **Shah Waliullah Sb Hanfi**

(u) **Shah Abdul Aziz Sb Hanfi**

(v) **Ibn Taimiya Hanbali**

20. **Ye sahi hai ke chaaro aiyyimmah ne kaha, ke agar hamara koi fatwah Quran aur Hadees ke khilaaf nazar aye to usey deewar par phaik ke maar do, ye ahle Hadees ka ratah rataya jumla hai**

    Unse zara pucho ke ye unhone kaha kisse, ye unhone kaha apne shahgird se jo khud Mujtahid the, hum jaise log nahi hain, aur Mujtahid ko kisi ki taqleed jayez nahi hai, aiyyimmah ne apne shahgirdo se kaha ke tum bhi tehkeek karo, tumko Allah ne ijtehaad ki salahiyat di aur agar hamara koi kaul koi fatwah Hadees ke khilaaf nazar aye to us fatweh ko choar do aur us Hadees ko le lo